

## 2019 NEW HAVEN COMMUNITY YOUTH FAIR—NEW HAVEN, MO

### BUCKET CALF CLASS LIST

1. **All exhibitors must be pre-registered.** All food animal exhibitors need to have completed the Show Me Quality Assurance to be eligible to show. All advance registrations must be mailed by Friday, June 28, 2019 to Brandon Panhost at 116 Gray Squirrel Trl Berger MO 63014.
  2. Bucket Calves must be in place by the designated time on the day of the show. They will be released between 7:30 and 10:00pm on the evening of the show. The exact time will be determined by the Livestock Committee and announced that evening. **No haul-out trailers during the show. Premiums will be forfeited if exhibits are removed before the release time, or if stall area is not cleaned. Any animal deemed unmanageable by the Livestock Committee before, during, or after the show will be required to leave the grounds.**
  3. Animals exhibited must be owned and shown by the exhibitor.
  4. Livestock exhibitors must use Livestock Entry Form.
  5. A stall fee of \$2.00 per animal for bucket calves must accompany advanced registration. Stall fee may be paid in cash or check. **Checks are payable to the New Haven Youth Fair.**
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### ANIMAL HEALTH REQUIREMENTS

OFFICIAL FAIR VETERINARIAN – Hermann Vet Clinic Please contact your veterinarian if you have questions.

- A. Animals with ringworm lesions or easily visible warts will not exhibit and will have to be removed from community holding areas and stalls since these are contagious conditions
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### 14 – BUCKET CALF

1. Exhibitors may be no older than 12 as of Jan 1, 2019
2. The calf may be dairy, beef or cross, heifer, steer or bull
3. The class is limited to one calf per exhibitor
4. Exhibitor does not have to be in 4-H or Clover Kids
5. Calf must be born between Jan 1, 2019 and April 1, 2019
6. Entries must be shown by halter
7. Each class winner will receive a trophy
8. The class will be judged on the following criteria:
  - a. 25 points Presentation on the calf in the show ring
  - b. 20 points Condition and health of the calf
  - c. 5 points Quality of the calf
  - d. 50 points Judge's interview: member's knowledge, feeding and care of the calf.